
Remarks upon the DREAM
Of the late Abdicated
Queen of England,
And upon that of
Madam the D. of *La Valiere*,
Late MISTRESS to the
French King, &c.

Journal of the
Council of England

French Kings

REMARKS upon the DREAM

Of the late Abdicated

Queen of England,

And upon that of

Madam the Dutcheß of La Valiere,

Late Miſtreſs to the

French King,

AND NOW

NUN of the Order of *Bare-Footed-Carmelites*
at P A R I S.

By the Author of the *Harmony of PROPHECIES*, &c.
Being the Paper the Publisher whereof was Con-
demned laſt Month to be Broken alive on the
Wheel, by the Parliament of *Roan*.

Done from the French Copy Printed at Amſterdam.

L O N D O N :

Printed for *Tho. Saluſbury*, at the Sign of the *Temple*
near *Temple-Bar* in *Fleet-ſtreet*, and are to be
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Advertisement.

THis Paper is written by a Divine that has made himself famous by his Writings against the Romish Church, and who has of late, written several Books about a Revolution, he says, is to happen within a few Years in Europe, which he founds upon the Apocalypse: may be read more safely in England than in France, to which it relates in part; for there is no hazard of being broken alive upon the Wheel for Reading or Publishing it here, as has been the fate of so doing in France. And if the other Explication of these two Dreams, done by Monsieur Agendar, at the French King's desire, come to my hands, the Reader shall have it likewise, that he may be in a better condition to pass his judgment on both, and give the Palm to which of them he thinks deserves best.

Remarks

Advertisement

The following is a list of the names of the persons who have been elected to the office of the President of the United States for the year 1876. The names are listed in alphabetical order, and the names of the persons who have been elected to the office of the Vice President are listed in alphabetical order. The names of the persons who have been elected to the office of the President of the United States for the year 1876 are: Rutherford B. Hayes, James A. Garfield, Chester A. Arthur, John A. Andrew, and John A. Dix. The names of the persons who have been elected to the office of the Vice President of the United States for the year 1876 are: William A. Wheeler, John A. Dix, and John A. Andrew.

W. A. WHEELER

Remarks upon the Dream
Of the late Abdicated
Queen of England,

And upon that of
Madam the Dutch. of La Valiere,

Late Mistrefs to the
French King, &c.

THE Occasion of Publishing the
following Dreams, and Explan-
cation of it :

A Page of the late Queen
of England came on *Munday* the 9th of
January, 16⁸⁹₉₀, to Monsieur *Leonard*, the
French King's Bookseller in *Paris*, and told
him, his Mistrefs was desirous to speak
with him immediately : Whereupon Mon-
sieur *Leonard* having gone incontinent to
wait

wait upon the Queen, she told him, *She heard he was printing an Explication of the King of France his Dream, which had made so great a noise at Court, written by Monsieur Agendar : And she desired he would, with the King's leave, add to that of the King's, a Dream she had had herself, on Christmas-Night. Which the Bookeller promising to do, the late Queen caused my Lady Salisbury, one of her Ladies, to deliver him a Paper of the Tenour following :*

The D R E A M itself.

UPon Saturday night, the 24th of December, after having heard the *Mid-night-Mass*, I went to Bed very much troubl'd in mind : about four a Clock in the Morning, there appeared to me in my sleep four Persons whom I knew not, and who stood a long time before me, without speaking a word ; at last the Eldest of them, whose Face resembled a mixture, betwixt a Mans and Womans, said to me, *Great Princess, Yet within three and a half, and the fourth part of a half, and he shall be no more. Two Claps of Thunder having set my Chamber*

Chamber on Fire, those four Persons thereupon disappeared : Immediately thereafter, I thought I saw a Woman mounted on a Camel, who would needs have me to follow her with the little Prince of *Wales*, saying, *She would take me to a blessed Place* ; I followed her, and she led me, I thought, through an Arbour full of Flowers, where all things seemed Enchanted : here we met with a Prince who look'd as one that had been once very strong, but who now had his right Arm and his left Ear cut off, and two Monks help'd him to walk. But just when those Persons were beginning to speak to us, a Whirlwind in a moment separated us from them ; and we were carried thence into a thick dark Wood, where there was no other light but a little Moon-shine ; here there arose a thick and stinking Rynd of Mist, which necessitated my Comerade and me to embark ourselves upon the Ocean, and whereupon we arrived at last at the *Elexian Shades* : Just at our arrival there, the terrour which was upon me, forc'd me to awaken, and I found myself all over in a sweat, and my Face and Pil-

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lows

lows all be-dewed with Tears, so terrible
a Fright had the Dream put me in.

The Explication of the Dream.

BEfore I come to Explain this Exil'd
Queen's Dream, it's fit we should
know, she is by birth an *Italian* Princess,
a Bigotted Papist, and much devoted to the
Pope, and to the Jesuits: Thence it was,
she entertain'd a firm Design to Ruine the
English, and to Extirpate the Protestant
Religion; to succeed in this damnable De-
sign, she pretended a Prince of *Wales* was
born, and was the occasion thereby of that
Tragi-Comedy, so known to all *Europe*, and
of her own and the Flight of K. *James* her
Husband out of *England*: And as she is the
principal Person concern'd in this Trage-
dy, it has pleased GOD, by this Vision,
to give her the just Marks of his Anger and
Displeasure against those of that Party.

This Queen, after *having heard Mid-
night-Mass*, went to Bed very much troubled
in mind: This Trouble of Mind was a Pre-
ludium to that terrible Vision that was to
follow. The Prophet says, *There is no
peace,*

peace says my G.O.D., to the sinner: And thence certainly it was, this Princess was disquieted at going to Bed: Why she had this Dream on Christmas-night, I shall shew afterwards.

About four a Clock in the Morning, there appeared to me four Persons whom I knew not, who stood a long time before me without speaking a word: This Vision happen'd at four a Clock in the Morning, which is the ordinary hour of Dreams coming from God; because at that time the Spirit is more free, and not embarras'd with Vapors, or with the Fumes arising from the first Digestion. The Queen did not know these four Persons, because God had left her to Blindness of Mind; otherwise she might have easily known that it was the Great Whore and the Signagogue of Satan she saw before her: These four Persons stood a long time without speaking. It pleas'd God, this Vision should stay a long time before this Unhappy Queen, to the end, she might be the more assured of the truth of that Divine Revelation.

At last the Eldest of them, whose face resembled a mixture, betwixt a Mans and a

Womans : This *Hermophrodite* is no other then the Pope, who feigns himself to be GOD's Vicegerent upon Earth, when he is at the same time, the *Great Whore* mention'd in the *Apocalipse*. In *Dubritius* his Revelations, the Pope appear'd to him in the shape of a Woman with a Beard ; which is just as much as to say, in the shape of a *Hirmophrodite*, as here.

This *Hirmophrodite* said, *Great Princess, Tet within three and a half, and the fourth part of a half, and he shall be no more* : This Expression evinces clearly, that the Speaker is the *Great Whore*, since she mentions exactly the time of her own Duration, and the Year in which she shall be no more : It's certain by the Sequel of this Prophecy, that this infamous *Hermophrodite* speaks of herself, and of her Sinagogue in the *third Person*. We have prov'd in another Book, viz. *The Harmony of the Apocalipse*, That the three Days and a half, of which *St. John* speaks, *Revel. chap. 11. v. 11. are 1290 Years*, and which will end in the Year 1714 : But here this Vision adds the *fourth part of a half Day*, for the utter Destruction of the Pope ; and as every Day
of

of this Great Year, is 360, or 365 Years, it follows, that the total Ruine of the Pope, and of Popery, must be in the Year 1759, for the eighth part of 360 is 45; these 45 Years then, being added to 1714, makes up the Year 1759, in which the Pope will be intirely Extirpated. The Prophet *Daniel* does explain this Affair after the same manner, as in this Dream of the Queen's, *Happy is he that shall see the forty fifth day after the one thousand two hundred and ninety.* We have in the Book I formerly mention'd, cited this passage of *Daniel's*, to prove that the last Year of the Pope's Reign, when the last Viol shall be pour'd out upon the Beast, must be the Year 1759: And the wonderful agreement of all their Prophecies does clearly manifest, that this Dream of the Queen's, was sent her of GOD.

Moreover, the ordinary way of counting Years at the Court of Rome, is by *Indictions*, whereof every one consists of fifteen Years, and makes exactly up *the hour of three days and an half* of St. John; whence we must conclude, that it's the Great Whore herself, that speaks in the Queen's

Queen's Dream, since she follows her own way of reckoning.

This Hermophrodite does justly call the Queen *Great Princess*, because the Pope has not a Princess within all his Empire, that has done more to establish it in *England*, and else-where, than she. And it's for the same reason, that it has pleased GOD to make her know, as it were by the mouth of the Pope himself, the end of his Hellish Empire.

Two Thunder Claps that set the Queen's Chamber on fire, made these four Persons to disappear: We have prov'd, that these four Persons that appear'd to the Queen, are the Pope and his Clergy; and the manner of those Wretches their disappearing, does put it beyond dispute; for all the Prophecies expressly say, *That GOD shall extirpate Antichrist and his Synagogue by the most dreadful judgments*: These judgments are very well represented by two Claps of Thunder, which set the Queen's Chamber on fire. A great many other Visions and Revelations, as that of *Kotternus*, of *Erasmus*, *Christina Poinatovic*, &c. foretels the Destruction of Rome by Fire.

Then

Then she saw a Woman mounted upon a Camel: We have proved elsewhere, That the final Destruction of the *Great Whore*, shall not happen till the Year 1759, and therefore it's no wonder she should appear a second time to this Queen, so much her Friend. The Whore is mounted on a Camel, because she is to conduct the Queen into a Desert; that is, the *Desart of Popery*, destitute of all Spiritual Blessings, and where the Flowers and Pleasures of it seem to be, and are indeed *Enchanted*. This is the same Wilderness of which St. John speaks in the 17th Chap. of *Apocalypse*.

This Woman would needs have the Queen follow her, together with the little Prince of Wales, telling her, She would bring her to a happy Place: But the end of the Dream will evince how fallacious the Promises of the Devil and Antichrist are.

I followed then this Woman, (says the Queen) and she took me through a pleasant Garden full of Flowers, where all things seemed to be Enchanted: It's no wonder that this Princess should give ear to the words of the *Great Whore*, since she has been bewitch'd with her Witchcrafts from her Infancy

fancy upwards, and a Religious Observer of all the Maxims of Popery and Jesuitism.

The Whore conducts the Queen through an Arbour: These are the Court of France, which is a very considerable part of the Defart of the Whore, as the event of this Discourse will justifie: These Arbours are full of Flowers, where all things seem to be Enchanted: These Flowers and Delights which the Devil and Antichrist give to Men, are not real ones, but only Delusions: In effect, The figure of this world passes away, but the will of G O D remains for ever.

We here met with a Prince (adds the Queen) who look'd as one that had been once very strong, but who now had his right Arm and his left Ear cut off, and whom two Monks helped in his walk: It's not strange, that this Refug'd Queen should meet Louis the Fourteenth in her way, since the place where she now is, is the Court of France. It is said of this Unhappy Prince, That he look'd as one that had been once very strong; but the Misfortunes which the Monks had brought upon him, has now render'd him
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the Object of the Hate and Contempt of the whole World. That we may understand the Misfortunes the Monks are to bring upon *Louis* the Fourteenth, we must consider, that a King has two Bodies, one a Natural, the other Politick; *Louis* the Fourteenth is not chiefly to suffer the Ignominy mean'd here, in his Natural Body, but in his Mistick or Politick one, which is the Kingdom of *France*, whereof he is the Head: The right Arm cut from him, is the Massacre of the Protestants of *France*, which shall begin this present Year 1690, in some parts of *France*, and shall continue the space of three Years following, as we have prov'd in the Book formerly mentioned. The Protestants of *France* were the right Arm of *Louis* the Fourteenth for several Reasons: 1. They were more faithful to him than the Papists, who would have Dethron'd him, if the Protestants had not stood by him. 2. Because by them the Commerce and Trade of *France* flourished. 3. Because they brought with them a Blessing from G.O.D. upon the King and Kingdom, for their sakes. In effect, when ever the King came to Revoke the *Edict*

C

of

of *Nants*, immediately thereupon he was struck in the Fundament, as the *Philistines* of old, upon alike occasion : But as the Crime of *Louis* the Fourteenth was far greater than that of the *Philistines*, so much greater was his Punishment, for this Unhappy Prince shall never be entirely cur'd of his Fistula ; and because he shall never have the Grace given him to Repent, *his end shall be with Pains borrid and strange*, as *Noftredamus* has it *Cent. 6. Quarrunt. 6.* It is also certain, that the outmost of all Miseries, shall happen to *France*, and to their King, upon the Massacre of the Protestants. This is it which was mentioned by *Noftredamus*, when speaking of *France*, upon the back of this Massacre, *After this* (says he) *there shall follow the greatest of Woes.*

All these Reasons prove evidently, That the Protestants were the right Arm of *Louis* the Fourteenth, and that by their Massacre the Monks will cut off the King's right Arm. And in this Dream of the Queen's, there is a clear Alusion to an ordinary Expression used by that KING, That to have all his Subjects become Catholics,

tholicks, he would let them cut off his right Hand.

It is said in the Queen's Dream, that this Unhappy Monarch *had likewise his left Ear cut off* : The cutting off the left Ear, signifies upon the matter the same thing with the cutting off the right Hand ; for the left Ear of *Louis* the Fourteenth ought to have been open to the Complaints of the Protestants, and therefore by the left Ear is meant they. Every body knows that Magistrates ought to have their right Ears open to the Accuser, and the left to the Accused : In *France* the Papists were ever the *Accusers*, and the Protestants the *Accused* ; and therefore the left Ear of *Louis* the 14th, signifies naturally the Protestants of *France*, and the cutting off this Ear, their *Extirpation* and *Massacre* : The Monks stand by, for they have brought the King to this Punishment, and are the Authors of this dreadful Execution ; which *F. La Chaise* had put in practise before now, if not hindered by the late Prince of *Conde*. This horrid Crime will be the Price of *F. La Chaise's Absolution* ; and by this Dreadful S A C R I F I C E, *Louis* the Fourteenth

teenth pretends to Attone for His other Crimes.

The Queen had this Vision on *Christmas-Eve*, because it relates much to what was predicted of *Louis* the Fourteenth, in terms like, and yet opposite to those of the Prophet *Isaias*, *A child is born, and a son to us is given*: Whereas *Nostredamus* has it, in *Cent. 3. Quarant. 42.* speaking of *Louis* the 14th, *L'enfant naitra à deux dents en la gorge; A Child shall be born with two Teeth in his Mouth*: Which prov'd literally true of him. And indeed within a little, this Unhappy Monarch shall cause Innocents to be murder'd in the same manner, and for the same reasons, that *Herod* did it long ago

A Whirlwind (says the Queen) *separated us from this Wretched Prince, and his two Monks, when they were just going to speak to us*: The Whirlwind that shall take this Queen from *France*, shall be the *unhappy and fatal Crisis of Europe*, at the time when *Louis* the 14th and his Monks shall be on the point of putting in execution the *Masacre of the Protestants of France*.

And we found ourselves (continues she)
in

in a Wood very dark, where there was only a little Moon-shine; and where there arose dark and stinking Mists: This dark Wood, is the Condition of France, when the Romish Religion shall be absolute Mistress. This Wood had no light of the Son of Righteousness, which is Jesus Christ, but only that of the Moon, which is the Romish Church: In effect this Antichristian Church is exactly opposite to that of Jesus Christ; which in the 12th Chapter of the Apocalypse, is clothed with the Sun, and has the Moon under her feet. The thick and stinking Mists are the abominable stinking and tyrannical Doctrine of the Romish Religion, and the innumerable Murders which their execrable Clergy shall cause to be committed in the black Desert or Wood, spoken of in this Dream, and in all the other Dominions of Antichrist.

*In the end (says she) we embarked upon the great Ocean: This Ocean where the Queen embarks with the Great Whore, is that of this World, and is the continuati-
on of the Life and Actions of this Unhappy Princess.*

Thercafter we arrived at the Elisian fields:
The

The *Great Whore* had promised the Queen to conduct her to a *blessed Place*, and in effect, she conducts her to the *Elisian Fields*. As Popery is but a renewed Paganism, the *Great Whore* brings the Queen to an Imaginary Paradise of the Pagans; which denotes the time and the manner of the unhappy Death of this Princess, since none went, according to the Pagan notion, to the *Elisian Fields* but after Death.

But then (continues she) the terror I was in awakned me, and I found myself all over in a Sweat, and my Face and Pillow bedewed with Tears: This terrible Fright the Queen was put in, upon her approaching the *Elisian Fields*, shews, that the *Great Whore* kept not her word with the Unhappy Princess; and instead of being conducted to a *blessed Place*, she shall die: And no wonder she was cover'd over with Sweat and Tears, since she shall find *how terrible a thing it is to fall into the hands of a living GOD.* GOD grant us Grace to profit by the example of this Unhappy Queen, and thereby to shun the terrible Judgments of GOD.

Madam

Madam La Valiere's Dream.

THis Lady having gone to Bed the first day of *January* 1690, after the Office was over, she dream'd she was at *Ver-sailles* in a Secular Habit, and that she saw the King walking by the side of the *Canal*, in which she thought there were two little *Islands*, very near one another: The King was attended by several Hunters, and *Spaniels*, because he was going to kill several River-Fowls; *Madam La Valiere* follow'd him; When they came over-against the first Island, a great *Spaniel* threw himself into the Water, and swim'd into the Island, environ'd with a great many Ducks and Geese, whose Eggs and young Ones he eat up greedily; after which he came back to Land, and was received by the rest of the King's *Spaniels*; who thereupon commanded to fire upon the Ducks and others Fowls, whereof some were killed dead. When they came over against the other Island, they heard the noise of a great many Dogs as a Hunting, which the great *Spaniel* hear-

ing,

ing, threw himself into the Water after them, being followed by some of the K.'s ; as soon as he had joyn'd them on this other Island, the noise became louder and louder, and continued a good while, and thereafter another flock of Ducks and other Fowls fled out of that Island into the first, whither likewise the great Spaniel follow'd them: The King desirous to see the event, came back upon his tract ; the great Spaniel entering into the first Island again, fought a long while with the Ducks and other Birds, who after a brisk resistance and noise, took Wing and fled away beyond reach of sight. The King caus'd fire upon them, and killed some of them in their flight. As the King was returning to the Palace, he told those about him, that he must go and see his Orange-trees ; in saying which he stumbled against the root of a Tree, and fell upon his Face, bleeding at the Nose ; He was immediately taken up and carried into his Bed. M. *La Valiere* seeing the Door of the Orange-Inclosure standing open, she enters, and beheld the beautifulest Orange-trees she ever saw, covered with Flowers and Fruits of all sorts :
but

but that which surpriz'd her most, was that at the foot of every *Orange-tree* there was a *Flower-de-luce* wreathed about it, and which mixed its Flowers with that of the *Orange*, and which mixture yeilded a most fragrant smell. In the mean time while M. *La Valiere* was contemplating all this, she heard a great cry thrice redoubled, *The King is a coming, the King is a coming* ; and the noise of the Cry immediately awaken'd her.

Every body knows how earnest the *French King* was to have this Dream of M. *La Valiere*, his Quondam Mistress. explain'd, and that he offer'd a *thousand Pistols* to any that would do it : Which is thought is done already by the same Author who ventur'd to Explain the K.'s own Dream, which he had about the same time ; but without any prospect of Reward, I give him the following and true Interpretation of it :

The Explication of Madam La Valiere's Dream.

M Adam La Valiere having gone to Bed the first Night of this Year, after the Office was over, dream'd she was at Versailles in a Secular Habit, and that she saw the King walking
D upon

upon the side of the Canal, in the midst of which appeared two Islands near to one another.

La Valiere in a Secular Habit, represents very neatly that *Seraglio*, or House of Pleasure he had at *St. Cir*, when this Lady was his *Concubine* : The *Canal* denotes the Sea that environs *Great Britaine* on all sides : The two *Islands* amidst this *Canal*, are the two Islands of *Great Britain* and *Ireland* : and *Nostrodamus* calls these Kingdoms *Islands* by way of excellence. In the Dream, the three Kingdoms of *England*, *Scotland*, and *Ireland* is represented by two little *Islands*, because she was to see them in the *Canal of Versailles*, which being of its self but little, the Islands represented in them, behoov'd to be little also ; these Islands are near to one another, because there is but three hours sailing from some parts of *Scotland* to some parts of *Ireland*. The King was followed by *Hunters and Spaniels*, designing to kill some *Fowls* : His *Hunters* are his *Armies* by *Land*, and his *Spaniels* his *Fleets* at *Sea*, because *Spaniels* are fitter than other *Hounds* to hunt in the *Water*. Being design'd to kill some of the *Fowls* ; That is, being design'd to make War upon the *Inhabitants* of these two Islands of *Britaine* and *Ireland*, who are properly represented

presented by the *Fowls of the River*. M. La Valiere follows the King; to the end she may inform us of the success of the War he was enter'd into against England.

When the King came over against the first Island, she saw a great Spaniel throw himself into the Water, to swim into the Island, followed by a great many Ducks and other Fowls, whose Eggs he eat up: This first Island is England and Scotland; the great Spaniel that threw himself into the Water, is K. James; he is follow'd by a great many Ducks and other Fowls; that is, the *English*; he eats up their Eggs, that is when he began to destroy and ruine the People of England and their Liberties.

The great Spaniel came ashore, and was received by the King's B. who caus'd fire upon the Fowls, and kill'd some of them; That is, K. James fled over all alone to France, and the King having assisted him with a Naval Force, has since killed several of the *English*, in the present War he has declared against them.

When they came over against the other Island, they heard the noise of a great many Dogs a hunting, and thereupon the great Spaniel threw himself into the Water, with some of the King's Spaniels to joyn them in the Island: When they

were near the other Island, that is *Ireland*, they heard the noise of Dogs a Hunting ; that is, the Army of *Tyrconnel*, Viceroy of *Ireland* ; the great Spaniel upon the noise threw himself into the Water to joyn them ; that is, *K. James* seeing his Party subsist yet in *Ireland*, he goes thither, and joyns his Army there, accompanied by some of the *French Officers*.

As soon as the great Spaniel had joyn'd the Dogs in the other Island ; That is, K. James had joyn'd his Army in Ireland, the noise became greater, and continued so for a while, that is, the War became sharper, and did not end so very soon as was at first expected.

After which M. La Valiere, sees another flock of Birds flie out of this Island into the first, and the great Spaniel follows them, where there is a fight betwixt the Spaniel and the Ducks and other Birds, which last, after a brisk resistance, are forc'd to flie, and the King causes fire upon them, and kills some of them : The continuation of this Dream, continues to foretel some Advantages to *K. James* ; but what afterwards follows, foretels unquestionably the marvellous Success of *K. William* now of *Great Britain*, in such sort as that great Prince shall at last Triumph gloriously over all his Enemies: In
fine,

fine, the great Miseries of *Louis* the 14th, and the incomparable good Fortune of *K. William*, are painted forth in this Dream of *M. La Valliere's*, with so much brightness and clearness, as if written with a Sun-beam ; which will appear by what follows.

When the King is returning to the Palace, he told those about him, he would go to see his Orange-trees : The Visit design'd by the King to his Orange-Inclosure, foretels the continuation of the War of *Louis* 14th against *K. William*, who is here represented as *P. of Orange*. This term *to go to see*, signifying a Declaration of War, is taken from that place of Scripture, *Where Amasis King of Judah, sends to the King of Israel saying, Come let us see one another, or let us look one another in the face :* And it's afterwards said, that these two Kings saw one another in the face ; that is, they fought together.

In saying this, the King stumbled upon Cailon, and fell on his face, bleeding at the Nose : After this new Declaration of War, or rather renewing of the former, the King stumbles against the root of a Tree ; that is, he met with a powerful Obstacle of his Design ; and God is preparing a great and terrible Vengeance for
this

this Guilty Monarch. In fine, he *falls on his Face, bleeding at the Nose* ; That is, *Louis 14th* shall fail in his Enterprize on *William King of Great Britain*, and this last Monarch shall Triumph over the Armies of *France*. Moreover, His bleeding shall weaken him, and render him timorous and cowardly. And in the old Dialect of *France*, to say a Man *bleeds at the Nose*, was to say, *he is afraid*. The end of the Dream proves, that this Fall of *Louis the 14th* will be mortal.

They presently took up the King, and carried him to his Bed : The fall of *Louis* upon his Nose, must be terrible, since he fell a bleeding thereupon, and was so far unable to rise of himself, that they were necessitated to carry him to his Bed : This denotes that *Louis the 14th* shall die of this Fall, since the Bed is an Image of Death : Thence this Dream is the fatal Fore-runner and Prediction of the miserable End of this King, and of his Kingdom. This is exactly what was foretold by *Noftredamnus* in his 5 *Sireain* :

*Celui qui la Principaute
Tiendra par grand Cruauté
A la fin verra grand phalange,
Par coup de feu tres dangereuze*

Par

*Par accord pour roit fair meure
Auterment Coira suc d' Orange.*

The present juncture of the Affairs of *Europe*, does teach us clearly, that *M. La Valiere* and *Nostredamus* speak of one and the same Event ; as also the Dream of the late Queen, about the cutting off the right Arm and left Ear of *Louis the 14th*, denotes the great ensuing Misery of that Monarch.

M. La Valiere seeing the *Orange-Inclosure* open, enters, where she beholds the beautifullest *Orange-trees*, she ever saw : As *Louis the 14th* is the Capital Enemy of God and of King *William*, it's not to be doubted, but after the Fall of this Unfortunate Prince, King *William* will prove a Glorious and Prosperous King ; and which God has been pleas'd to reveal to *M. La Valiere* in this Vision. The Beauty of the *Orange-trees*, denotes the incomparable Prosperity of that Servant of God, *William* late P. of *Orange* ; which we have likewise prov'd in our *Harmony of Prophecies*, p. 117. in our Exposition of the 38 Sireain of *Nostredamus*, in that of *Cassarelli*, and in our Exposition of the Dream of *Louis 14th*.

The *Orange-trees* were all covered with Flowers, and with all kinds of Fruits : These do denote to K. *William* all sorts of Blessings, both spiritual and temporal.

But what surpriz'd *M. La Valiere* most, was her seeing that at the root of every *Orange-tree*, there was *Flower-de-luces* wreathed about them, and which mixed their Flowers with that of the *Oranges* : This part of the Dream is very consolatory for *M. La Valiere* ; and it seems God shews her by it, that he is pleas'd with the beginnings of her Repentance, and that he will give her Grace to turn to the living and true God, and to live to see the happy Day when all *France*, and their King,

King, shall make profession of the true Religion, in a manner more perfect than is yet to be found among the Protestants, the best Reform'd: It's for this reason, that *M. La Valiere* is so pleasantly surpriz'd, and raviſh'd with Joy and Admiration, which would ſeem to foretel her Happineſs in ſeeing a great Reformation, and the happy Union of a King of *France* with *K. William*.

This beautiful Flower-de-luce, which ſhe ſees wreath'd about the Orange-trees, and mix their Flowers with theirs, does clearly denote the Succeſſor of *Lewis 14th*, who being animated with the Spirit of God, as *K. William* is at preſent, ſhall Unite himſelf in a ſtrict Alliance with him; ſo that the Interests of them both, ſhall be one and the ſame, becauſe they ſhall ſeek alter the ſame things, viz. The Glory of God, and the Good of his Church. There are a great many Propheſies, particularly that of the *Young Prophetess of Dauphine*, who ſay the ſame very thing.

This mixture of Flowers, render'd a pleaſant ſmell; which denotes the marvellous Bleſſings wherewith God ſhall follow the Alliance and Union betwixt the King of *France* and *K. William*: And this ſweet ſmell may be truly compar'd to that which is call'd, *The Saviour of Life unto Life*.

While M. La Valiere contemplates all theſe things, ſhe hears a loud cry thrice repeated, The King's a coming, the King's a coming; which cry awakens her: This great redoubled cry, denotes that *Lewis 14th* begins juſt now to enter into that Action foretold in the firſt part of *M. La Valiere's* Dream, in ſuch fort that it may be juſtly ſaid to *Lewis 14th*, as was ſaid to another of old, *What thou doſt, do it quickly*.

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